

gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. <sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

*(Please be seated)*

**Children's Message**

**Hymn of the Day** "Amazing Grace" [LSB 744]

**Meditation**

*(Please stand)*

**Nicene Creed** [LSB 158]

**Prayer of the Church**

**Offertory** [LSB 159]

**Service of the Sacrament** [LSB 160]

*(Please Be Seated)*

**Distribution Hymns** [LSB 849, 623, 570, and 528]

*(Please stand)*

**Thank The Lord** [LSB 164]

**Post Communion Collect** [LSB 166]

**Benediction** [LSB 166]

**Sharing of the Peace**

*(Please Be Seated)*

**Closing Hymn** "Sent Forth By God's Blessing" [LSB 643]

**To God Be The Glory!**

Attendance Records 6/15-6/21	
Sunday Early Service.....	44
Adult Bible study.....	11
Sunday Late Service.....	121

Serving in God's House	
<b>June 22nd</b>	
Elder on duty	Fritz Hubert
Organist	Charlene Pfanstiel
Audio	Harold Carlson
Greeter	Nancy Rippen
Greeter	
Usher	Eugene Custer
Lay Reader	Jerry Calvin
Acolyte	
Acolyte	
Powerpoint	Harold Carlson
<b>Late Service</b>	
Greeter	Pat Penner
Greeter	
Usher	Curt Swanhorst
Lay Reader	Curt Swanhorst
Acolyte	Emma McConville
Acolyte	
Powerpoint	Gary Hunkins
Live Stream	Tina Cummins

<b>June 29th</b>	
Elder on duty	Nick Nothnagel
Organist	
Audio	
Greeter	Sue Carlson
Greeter	Harold Carlson
Usher	Gene Meints
Lay Reader	Harold Carlson
Acolyte	Avery Davidson
Acolyte	Cooper Davidson
Powerpoint	
<b>Late Service</b>	
Greeter	
Greeter	
Usher	Steve Post
Lay Reader	
Acolyte	Amaya Ely
Acolyte	
Powerpoint	
Live Stream	Jackson Hartwell



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# Worship Service Bulletin

Pastor Lonnie Felcher

June 22, 2025

The Second Sunday after Pentecost

Welcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.

## Calendar of Events

<b>Monday, June 23rd</b> <i>Pastor out of office</i>	<b>Saturday, June 28th</b> Upper Fellowship Hall reservation
<b>Tuesday, June 24th</b> <i>Pastor out of office</i>	<b>Sunday, June 29th</b> 8:00am...Non Communion Worship
<b>Wednesday, June 25th</b> <i>Pastor out of office</i>	9:15am.....Adult Bible study
<b>Thursday, June 26th</b> <i>Pastor out of office</i>	9:15am.....Men's Bible study
<b>Friday, June 27th</b> <i>Pastor out of office</i>	9:15am.....Women's Bible study
8:30am.....Women's Bible study	10:30am..Non Communion Worship
	12:00pm.....Young Adults lunch

### Communion Sunday

**The Service of Holy Communion**

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

## Divine Worship Service Setting 1

**Opening Hymn** “*Holy Spirit, Ever Dwelling*” [LSB 650]

**Confession and Absolution** [LSB 151]

**Introit** *Psalm 71:20–24; antiphon: v. 3*

Be to me a rock of refuge, to which I may continually come;

**you have given the command to save me, for you are my rock and my fortress.**

You who have made me see many troubles and calamities will revive me again;

**from the depths of the earth you will bring me up again.**

You will increase my greatness

**and comfort me again.**

I will also praise you with the harp for your faithfulness, O my God;

**I will sing praises to you with the lyre, O Holy One of Israel.**

My lips will shout for joy, when I sing praises to you;

**my soul also, which you have redeemed.**

And my tongue will talk of your righteous help all the day long,

**for they have been put to shame and disappointed who sought to do me hurt.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Be to me a rock of refuge, to which I may continually come;

**you have given the command to save me, for you are my rock and my fortress.**

**Kyrie** [LSB 152]

**This Is The Feast** [LSB 155]

**Salutation and Collect of the Day** [LSB 156]

*(Please be seated)*

**First Reading**

*Isaiah 65:1–9*

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here am I, here am I,” to a nation that was not called by my name.

<sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices;

<sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks;

<sup>4</sup>who sit in tombs, and spend the night in secret places; who eat pig’s flesh, and broth of tainted meat is in their vessels;

<sup>5</sup>who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all the day.

<sup>6</sup>Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their bosom

<sup>7</sup>both your iniquities and your fathers’ iniquities together, says the LORD; because they made offerings on the mountains and

insulted me on the hills, I will measure into their bosom payment for their former deeds.”

<sup>8</sup>Thus says the LORD: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all.

<sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.”

**Second Reading**

*Galatians 3:23—4:7*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise. <sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

*(Please stand)*

**Alleluia and Verse** [LSB 156]

**Holy Gospel**

*Luke 8:26–39*

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he